



## **TOWN OF NORTHBRIDGE**

# **CONSERVATION COMMISSION**

**7 MAIN STREET**

**WHITINSVILLE, MASSACHUSETTS 01588**

**Telephone: (508) 234-0817**

**Email: [conservation@northbridgemass.org](mailto:conservation@northbridgemass.org)**

**Agenda for**

**Wednesday, April 17, 2024 at 7:00 PM**

**Board of Selectmen's Room**

**7 Main Street**

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### **Citizen's Forum**

Continued Public Hearing – ANRAD – (248-717) 234 Tessier Lane and Fowler Rd. (Map 21, Parcels 135, 181 and a portion of 139). The confirmation of the delineation of Bordering Vegetated Wetlands and Bank resource areas. The applicant is Eastland Partners, Inc. represented by Turning Point Engineering, PO Box 757, Sutton, MA 01590.

Continued Public Hearing – NOI – (248-XXX) Lot 17 Windstone Drive (Leonardo Estates) (Map 17, Parcel 172). Proposed construction of a single-family dwelling with work within the buffer zone including the removal of two (2) large trees. The applicant is Joe Leonardo, Terreno Realty, LLC, 5 Windstone Drive, Northbridge, MA 01534.

Public Hearing – NOI – (248-XXX) 481 Purgatory Road (West End Creamery) (Map 8, Parcel 8). Proposed gravel parking area located within the buffer zone of Swans Pond. The applicant is West End Dairy, LLC represented by Hawk Consulting, Inc., 3 Lackey Dam Road, Douglas, MA 01516.

### **Old/New Business**

(248-688) Shining Rock Golf Par 3 – Request for Certificate of Compliance

### **Minutes**

*(Please note this Conservation Commission Agenda may be subject to change).* The next meeting of the Conservation Commission is scheduled for Wednesday, May 1, 2024.